

IS SEGREGATION SCRIPTURAL?

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My friends, I am going to bring you today one of the most important and most timely messages I have ever brought. I hope you will sit close to the radio. Do not let anything disturb you. I want you to hear this message through.

Now, we folks at Bob Jones University believe that whatever the Bible says is so, and we believe it says certain fundamental things that all Bible-believing Christians accept; but when the Bible speaks clearly about any subject, that settles it. Men do not always agree, because some people are dumb—some people are spiritually dumb; but when the Bible is clear, there is not any reason why everybody should not accept it.

The Bible makes some things plain. It makes it plain how to be saved. We are saved by grace through faith in the atoning

blood of Christ. The Bible makes it plain that man is naturally a sinner and that he has to become supernaturally a Christian—born again.

All orthodox, Bible-believing Christians agree on one thing; and that is, that whatever the Bible says is so. When they had old religious debates, they used to get together and say, "Well, we will discuss this subject." One man would say, "The Bible says this," and another man would say, "You are mistaken. It says this." They argued about what the Bible said. They agreed that whatever it said was so, but they argued about what it said.

In recent years there has been a subtle, Satanic effort to undermine people's faith in the Bible; and the devil has led the race along until men have put their own opinion above the Word of God. You will find that practically all the troubles we are having today have come out of the fact that men in many instances have ceased to believe in an authoritative Bible.

For instance, we are living in the midst of race turmoil all over the world today. Look at what they are facing in Africa, and look at what we are facing in this country. It is all contrary to Scripture—

it is all contrary to the word of God. I am going to show you that the Bible is perfectly clear on races—just as clear as it can be.

People come along and say, "Well, God is the Father of everybody." No, He is not. God is the Father of born-again people. The Bible says this as clearly as it can be put in language. We are children of God by faith in Jesus Christ.

There is no trouble between a born-again white man and a born-again colored man or a born-again Chinese or a born-again Japanese. Born-again, Bible-believing Christians do not have trouble. They may not understand some things; but when we give them the Word of God for it, they see it and understand it.

You know, we have gotten away from the Bible. Modern education came along and put the opinion of man above the Word of God, and man has come along and tried to give us an explanation. All you have to do is live up to the Word of God, and you will have no trouble about knowing how to meet life's problems.

What does God teach about the races of the world? If you will go to the seventeenth chapter of the Acts of the Apostles, you

will find where Paul preached a special sermon on Mars Hill. Remember now, Athens was the center of culture. There are still fragments of the Athenian culture today in the museums over there; and you can walk around among the crumbled ruins. Paul was there. Paul was chosen of God (he was a Jew) to be the great apostle to the Gentiles. I think the greatest man who ever lived was Paul—I mean I think he was greater than Moses and greater than any other man who ever lived. Of course, I am not talking about the Lord Jesus Christ Who was God-Man. But to my mind, no other mere human ever reached the height of greatness that Paul reached. He was honored as God never honored any other man. He suffered as few men have ever had to suffer. He was misunderstood; but, oh, what a man he was.

Paul tells us in his ~~sermon~~ on Mars Hill, "God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands." Now, the statue of the Grecian goddess, ~~Athena~~, was in the Parthenon; and Paul said that God did not dwell in buildings made with hands. "Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things."

Now, notice—this is an important verse—the twenty-sixth verse of the seventeenth chapter of the Acts of the Apostles, "And hath made of one blood all nations of men for to dwell on all the face of the earth" (in some of the best original manuscripts, the word "blood" is not there; but it is not important anyhow, because the thoughts are the same). "And hath made of one blood all nations of men for to dwell on all the face of the earth. . ." But do not stop there, ". . . and hath determined the times before appointed, and the bounds of their habitation." Now, what does that say? That says that God Almighty fixed the bounds of their habitation. That is as clear as anything that was ever said.

If you have a legal document and there is a paragraph that is clear and you come across an obscure passage, you interpret the obscure passage in the light of the clear passage. Any lawyer will tell you that. If he has a case in court, he will say, "Now, gentlemen of the jury, here is what this paragraph says. This one paragraph is not quite clear, but this other paragraph is clear; and we will interpret this in the light of the clear passage."

God Almighty did not make of the human race one race in the sense that He did not fix the bounds of their habitation. That is

perfectly clear. It is no accident that most Chinese are in China. There has been an overflow in the world, but most Chinese live in China. There are millions and millions of them there, and there are no greater people in the world. I have never known lovelier and more wonderful people than the Chinese.

We were over in Formosa a few years ago and conferred an honorary degree on Generalissimo Chiang Kai-shek, and I never met a greater man. I never met a man of more intelligence or a more wonderful Christian; and Madame Chiang Kai-shek is a wonderful woman. There they are. Now, what happened? They married each other. She was a Christian Chinese woman educated in America. When she finished her education, she went back to her home in China. How God has used Generalissimo and Madame Chiang Kai-shek—not only as Christian witnesses but also in other ways. I was never with a man who pulled me to him with stronger ties than Generalissimo Chiang Kai-shek when I was over there and conferred an honorary degree on him. All right, he is a Chinese. He married a Chinese woman. That is the way God meant it to be.

Paul said that God ". . . hath made of one blood all nations of men . . ." But

He also fixed the bounds of their habitation. When nations break out of their boundaries and begin to do things contrary to the purpose of God and the directive will of God, they have trouble. The world is in turmoil today because men and nations go contrary to the clear teaching of the Word of God. Let's understand that. The Chinese people are wonderful people. They have internal troubles, of course, because Communism has gone into China and disturbed a great deal of the population. But the Chinese people are wonderful people. The Japanese people are ingenious—they are wonderful people. The Koreans are wonderful people. The Africans are wonderful people. In many ways, there are no people in the world finer than the colored people who were brought over here in slavery in days gone by.

You talk about a superior race and an inferior race and all that kind of situation. Wait a minute. No race is inferior in the will of God. Get that clear. If a race is in the will of God, it is not inferior. It is a superior race. You cannot be superior to another race if your race is in the will of God and the other race is in the will of God. But the purposes of these races were established by Almighty God; and when man attempts to run contrary to the

directive will of God for this world, there is always trouble. Now, that is the trouble.

What happened? Well, away back yonder our forefathers went over to Africa and brought the colored people back and sold them into slavery. That was wrong. But God overruled. When they came over here, many of them did not know the Bible and did not know about Jesus Christ; but they got converted. Some of the greatest preachers the world has ever known were colored preachers who were converted in slavery days. John Jasper was one of them. One of the greatest preachers who ever stood before an American audience was John Jasper. And Sam Jones, years ago down in Georgia, told us about an old, colored preacher down there. He said, "There is no man who ever stood on two legs who could preach like him."

God Almighty allowed these colored people to be turned here into the South and overruled what happened, and then He turned the colored people in the South into wonderful Christian people. For many years we have lived together. Occasionally there will be a flare-up. But the white people have helped the colored people build their churches, and we have gotten

along together harmoniously and peacefully; and everything has come along fine. Sometimes we have a little trouble, but then we adjust everything sensibly and get back to the established order. But the good white folks have always stood by their good colored friends, and the good colored folks have always stood by their good white friends. No two races ever lived as close together as the white people and the colored people here in the South and got along so well.

Now, what is the matter? There is an effort today to disturb the established order. Wait a minute. Listen, I am talking straight to you. White folks and colored folks, you listen to me. You cannot run over God's plan and God's established order without having trouble. God never meant to have one race. It was not His purpose at all. God has a purpose for each race. God Almighty may have overruled and permitted the slaves to come over to America so that the colored people could be the great missionaries to the Africans. They could have been. The white people in America would have helped pay their way over there. By the hundreds and hundreds they could have gone back to Africa and got the Africans converted after the slavery days were over.

All right, now what is happening? Down in Africa there is trouble and turmoil. There is racial disturbance all over the world, and it is not of God. The Bible is clear on this. When people come along and say, "Well, God is the Father of everybody," they are wrong. He is not the Father of everybody. That is not in the Bible. That is a Satanic lie. Let me repeat, the Bible says as clearly as language can put it that people are children of God by faith in Jesus Christ. We are children of God by faith in Jesus Christ. That is what the Bible says. Let's take the Word of God and quit slandering the Word of God. We are children of God by faith in Jesus Christ. A born-again white man and a born-again colored man can settle any differences they have. God is their Father. They are children of God by faith in Jesus Christ.

Individually, Christian people in the South—white and black—through the years have been able to work together and to understand each other. But now a world of outside agitation has been started, and people are coming in the name of piety, but it is a false piety, and are endeavoring to disturb God's established order; and we are having turmoil all over America. This disturbing movement is not of God. It is not in line with the Bible. It is Satanic.

Now, listen and understand this. Do not let people lead you astray.

"Well," you say, "The colored folks have not been treated right." I agree with you. Neither have the poor white people been treated right. When I was a boy in Southeast Alabama, we lived in what was called the white section of the State. There were not many colored people there. The slaves were in the western part and in the mid-section of the State. Down in Southeast Alabama there were some slaves but not many; but they had the reconstruction days—hard days—and the time came along when people were having a hard time. Some white folks were not treated right. They paid 20 per cent interest on money. They were oppressed by people who had money. The colored people down in my country were treated just as well as the white people by businessmen. Any man who would mistreat a colored man would mistreat a white man. If he is mean enough to mistreat one man, he is mean enough to mistreat another.

You can go to any city in the country and find the poor people living in a certain section there. I do not say that things are right. But things are not going to be made right by trying to overthrow God's

established order. That is not the way to make things right. You cannot make them right that way. The colored people in the South today are better off than they are anywhere else in the world. The situation is not a perfect situation for the white folks or the colored folks or for anybody else; but we have never had a perfect situation in this world since Adam and Eve disobeyed God in the Garden of Eden.

I want you folks to listen—you white and you colored folks. Do not let these Satanic propagandists fool you. This agitation is not of God. It is of the devil. Do not let people slander God Almighty. God made it plain. God meant for Christian people to treat each other right. If you are a Christian white person or a Christian colored person, you will treat each other right. We Christians are children of God by faith in Jesus Christ. We are one in Christ; but let us remember that the God Who made of one blood all nations also fixed the boundaries of their habitations.

Yes, Paul said, "God . . . hath made of one blood all nations of men . . ." All men, to whatever race they may belong, have immortal souls; but all men have mortal bodies, and God fixed the boundaries of the races of the world. Let me repeat

that it is no accident that most of the Chinese live in China. It is not an accident that most Japanese live in Japan; and the Africans should have been left in Africa, and the Gospel should have been taken to them as God commanded His people to do.

Wherever we have the races mixed up in large numbers, we have trouble. They have trouble in New York. They have trouble in San Francisco. They have had trouble all over California. Back in the old days when I was a young fellow, Captain Richmond Pearson Hobson went up and down this country and lectured on the "yellow peril" and told us we were going to have trouble with Japan. He said there would be a war with Japan someday. People said, "Oh, well, he is crazy." Other leaders went over this country and lectured on the "yellow peril" and the dangers we were facing. Remember, we did have a war with Japan.

The best friends we have in many ways are in the Orient. There are millions of Chinese over there. Dr. Grace Haight, who used to be on our faculty and who was a missionary to China, told us that the Chinese were the best people in the world. Let me tell you something. When it comes to quality of races, all these races have

quality. They have good qualities and bad qualities.

If we would just listen to the Word of God and not try to overthrow God's established order, we would not have any trouble. God never meant for America to be a melting pot to rub out the line between the nations. That was not God's purpose for this nation. When someone goes to overthrowing His established order and goes around preaching pious sermons about it, that makes me sick—for a man to stand up and preach pious sermons in this country and talk about rubbing out the line between the races—I say it makes me sick. I have had the sweetest fellowship with colored Christians, with yellow Christians, with red Christians, with all sorts of Christians—the sweetest fellowship anybody has ever had, we have had. Christians have always had it. We have never had any trouble about that.

The trouble today is a Satanic agitation striking back at God's established order. That is what is making trouble for us. Of course, it is easy to look back over the years and see the situation from another standpoint; but when the folks up North went to Africa and brought the slaves over to this country and sold them to the Southern

will not have any slaves. We are not going ahead." But, you know, they went ahead.

Only a small percentage of the Southern people held slaves. Only a small percentage of them were slave owners. A great many people in the South in the old days did not believe in slavery—they stood against slavery. But they went ahead, and the commercial element was dominant; and people bought slaves and sold them. This slavery was not right. It should not have been. What we should have done was to have sent missionaries to Africa. Yes, that is what we should have done. That would have been in line with Scripture.

God put the Africans over there. They are fine people. They are intelligent people. Do not think they are inferior in every way. It is not so. But we should have sent missionaries over there, and Africa should have been a great nation of colored Christians. If we had done what God had told us to do and sent the Gospel to them and made a Christian nation out of them instead of bringing them over here and selling them into slavery, Africa could have been a great nation of colored Christians. What we did was wrong. It was not right.

It cannot be justified. We should not try to justify it. But people went along. Some good people fell for it and went ahead with it; and God overruled it.

I will venture there is not a population in the world where there is a larger percentage of professing Christians than among the colored people in the South. We Christian white people all have good friends among the colored people. The colored Christian people are sensing the dangers we are facing now. There is already an uprising among good, Christian colored people in the South. They are trying to fight back the subtle, Satanic disturbance we have in this country.

There has never been a time, especially in the last ten years, when the white people in the South were so eager to help the colored people build their schools and see that they get what they ought to have. All this agitation going on is not headed up by real, Bible-believing, Christian people.

These religious liberals are the worst infidels in many ways in the country; and some of them are filling pulpits down South. They do not believe the Bible any longer; so it does not do any good to quote it to them. They have gone over to modernism, and they are leading the white

people astray at the same time; and they are leading colored Christians astray. But every good, substantial, Bible-believing, intelligent, orthodox Christian can read the Word of God and know that what is happening in the South now is not of God.

God gave every race something. He gave the Africans something. He gave the Chinese something that he did not give the Japanese. He gave races certain things. He chose the Jews. They are the most wonderful people who ever lived in the world. God chose them; and God segregated them, not because they were inferior but because He had a purpose for that race.

God Almighty had a purpose for the Jewish race; and for that purpose to be carried out, He had to separate them from among the nations of the earth. God chose Israel; and through the loins of Israel, He brought us the Messiah. He gave us the Bible through Israel. The Jews have outlived all the nations. They have been scattered over the face of the earth, and they have kept their racial identity through the years. You will find the Jew in London, the Jew in New York, the Jew in San Francisco, the Jew in Tokyo, the Jew in Hong Kong. I congratulate them. I am a friend of the Jew. I believe that the

Covenant that God made with Abraham holds good until this day, "I will bless them that bless thee, and curse him that curseth thee"

The Jews are back in Palestine with a Government today. God scattered them, but He brought them back to their homeland. I am for them, and I am for their homeland and for their Government. I do not agree with them about Jesus. I know Jesus Christ was the Son of God; and I know that when Jesus Christ comes back again, He will be the King of the Jews and will be accepted, and a nation will be born in a day, and Jerusalem will be the capital of the world. That is all in the Bible. It is clear as day.

Yes, God chose the Jews. If you are against segregation and against racial separation, then you are against God Almighty because He made racial separation in order to preserve the race through whom He could send the Messiah and through whom He could send the Bible. God is the author of segregation. God is the author of Jewish separation and Gentile separation and Japanese separation. God made of one blood all nations, but He also drew the boundary lines between races.

Of course, in America we do not have a serious problem with the Orient. If we

had as many Chinese and Japanese as we have colored people in the South, we would run into the same problem; but we have no Oriental problem here in the South.

Some of the most wonderful people in the world are Chinese and some are Japanese; and some of the most wonderful people who ever breathed the breath of life are colored people. Every one of you white folks who are listening to me now have colored friends. I have, and I would fight for them; and you would, too. It has always been that way. Individually, we are friends. Racially, we are not at enmity; but we are separate races. We have lived here in the South through these years.

After the Civil War the colored people wanted to build their schools and churches, and white friends made financial contribution to the building of these schools and churches. Back in those days it was not easy when the white folks were paying most of the taxes—don't you colored friends forget that when you are inclined to turn away from your white friends. You colored people might also remember that your ancestors in the South who were slaves breathed an atmosphere of culture back in those pre-Civil War days. Think of what your ancestors received in such an atmosphere. Think of the religion that they

learned and how they found God in slavery days. Think of those old white preachers who preached to your colored ancestors when they were slaves.

Now listen, the time has come when we ought to sit down and go to thinking some things through in this country. And you colored people listening to me and you white people listening to me ought to keep your heads cool and your minds clear and your hearts warm and keep up these friendly relations we have had through the years. Do not let this outside, Communistic, Hellish influence disturb the friendly relation we have had in the South. The situation in the South had been better in recent years than it had ever been; and all of this agitation is going to set this country back in the South for twenty-five to fifty years. We are headed that way. We ought to rise up and begin to face this thing like we ought to face it as neighbors and friends. Every one of you colored people know your white friends. All you white people know your colored friends. We have some of them, and we would not let anybody mistreat them if we could help it; and they would not let anybody mistreat us. It has always been that way in the South.

But racially, we have separation in the Bible. Let's get that clear. Any race has

a right to come to America. We do not mean that when we came over here we wiped out the line between races. We did not do that. We should have let the Africans stay in Africa instead of bringing them here for slaves, but did you colored people ever stop to think where you might have been if that had not happened? Now, — you colored people listen to me. If you had not been brought over here and if your grandparents in slavery days had not heard that great preaching, you might not even be a Christian. ✓ You might be over there in the jungles of Africa today, unsaved. But you are here in America where you have your own schools and your own churches and your own liberties and your own rights, with certain restrictions that God Almighty put about you—restrictions that are in line with the Word of God. The Jews have lived a separated race. They have been separated from the other races of the world. They have been miraculously preserved. Now they have a homeland. They are back there today, and what a wonderful thing is happening.

The time has come when we good folks down here in the South—the good colored people and the good white people—need to use our heads. We should not let this outside agitation disturb us down here.

Now, listen just a minute. You colored people are entitled to good schools. You ought to have them. I would like for you to remember something. Just remember that the South went through reconstruction and had a hard time. It was not easy. Then remember something else, too. When your ancestors were slaves in the homes of these Southern people, they got a breath of culture that they could not have gotten even in the schoolrooms of America. They heard the old-time preachers. I have said many times that the greatest preachers who have lived since the Apostolic days were the preachers of the South—the preachers who preached to the colored people. And back there the slaves had the Gospel. They heard it and were converted. They were saved.

Many of these slave owners were godly, spiritual people. I remember hearing about when John Jasper was converted at a corn husking and began to shout. His master said, "John, what is the matter?" He said, "I have just been converted—been saved." "Well," he said, "I am a Christian, too. We are brothers." They shook hands. He said, "Now, John, you take a day off and go around and tell all the colored folks how you found the Lord. Take a day off and tell them."

Back in the old days when I began to preach, over sixty years ago, nearly every church I went to had a few old colored people who never did leave. They said, "We want to stay here. We got converted here and want to stay here." They were encouraged, and the white people helped build their churches. They stood by them through the years.

Now, you intelligent-thinking colored people know that you are with your friends. Do not lose your friends. Your friends are not somewhere else. They are right down here in this country. Remember that now.

I have no axe to grind. I would like to tell you something. We had planned to build a school, just like Bob Jones University, here in the South for colored people. We wanted to build it. But we have run into this agitation now that makes it difficult, and the years are piling up. I do not suppose I will ever be able to build it. We wanted to build a great school where colored people could come and get all the culture that we offer here at Bob Jones University. We would not have faced the problems that are faced where there is integration. We wanted to build a place where Christian colored people could get their education in an atmosphere where

their talents in music and speech and art and all could be preserved and handed down. We wanted to build that kind of a school. We had that in mind until all this agitation started. Now we have a mess on our hands, and it is spreading out over this country.

You white folks listen to me. Just remember the good, old, colored friends you had in the days gone by. I remember mine. I remember that old, colored woman who was with my wife's grandmother when she died. She used to be a nurse in the home way back in slavery days. I remember how my wife's grandmother said the happiest day she ever saw was when the slaves were freed. She owned hundreds of them, and she said, "I was so happy. I was afraid some of them would be lost; and I felt that God might hold me accountable." That spirit represented the Old South.

You say slavery was not right. Well, I say it was not right. I say the colored people should have been left over in Africa, and we should have sent missionaries over there and got them converted. That is what we should have done. But we could not have converted them as fast that way; and God makes the wrath of men to praise

Him. They were brought over here, and look what they have. They have their churches. They have a freedom here they do not have anywhere else in the world. They have an understanding here. Let's not wipe out the line of understanding.

Now, I am appealing to you colored people and to you white people. Let's use our heads. Let's be intelligent. Let's not try to kick the Bible off the center table. Keep your Bible where it belongs. When they tell you that God Almighty is not the author of the boundaries of nations, you tell them that is wrong. You tell them it is perfectly clear in the Bible that God made of one blood all nations but that He also fixed the bounds of their habitation. There is nothing unscriptural about that.

Listen just a minute. We are trying to bring a few people from other lands here to Bob Jones University so we can educate them and help them. We have two Chinese gentlemen teaching here in this school. They are Christian men. They are intelligent men, and they understand what we are doing. They know where we are going. We honor them and respect them.

There is no problem here. But it could be a problem. It could be a problem in California. It could be a problem anywhere.

Whenever you get a situation that rubs out the line that God has drawn between races, whenever that happens, you are going to have trouble. That is what is happening today in this country. All this agitation is a Communistic agitation to overthrow the established order of God in this world. The Communistic influence is at work all about us. Certain people are disturbing this situation. They talk about the fact that we are going to have one world. We will never really have one world until this world heads up in God. We are not going to have one world by man's rubbing out the line that God has established. He is marking the lines, and you cannot rub them out and get away with it.

The established order cannot be overthrown without having trouble. That is what wrecked Paradise. God set up the order of Paradise. He told Adam and Eve how to live and what food to eat and what not to eat. He drew the lines around that Garden; and when Adam and Eve crossed over the lines of God, thorns grew on roses. The first baby that was born was a murderer and killed his own brother. So it has gone down through the ages. It is man's rebellion (due to the fall) against a Holy God to overthrow the established order of God in this world.

Now I can sit down with any Christian Japanese, any Christian Chinese, any Christian African, etc., anywhere in the world, and as a Christian have fellowship. That is, a different relationship. A Christian relationship does not mean a marriage relationship. You can be a Christian and have fellowship ~~with people that you would not marry and~~ that God does not want you to marry and that if you should marry you would be marrying outside the will of God. Why can't you see that? Why can't good, solid, substantial people who do not have any prejudices and do not have any hatred and do not have any bitterness see this? Let's approach this thing in a Christian way. Let's make the battle a Christian battle. Do not let people run over you by coming along and talking about the Universal Fatherhood of God and the Universal Brotherhood of man. There is no Universal Fatherhood of God and Universal Brotherhood of man. There is not a word about that in the Bible.

We have three classes in the Bible. We have the Jew (a segregated race), the Gentile (and this includes everybody else), and the Church of God (meaning the Body of Christ, as it is used here). In the Church of God there are no Jews, no Gentiles, no white folks, no black folks. We are one in Christ. There is no trouble between a colored

Christian and a white Christian. They operate as individuals and deal with each other as Christians who have their citizenship in Heaven. Up in Heaven there will be no boundaries. We will be one forever with Christ. But we are not one down here, as far as race is concerned and as far as nations are concerned. God said so, and Paul made it clear when he preached at Athens in the midst of Athenian culture. He said that God ". . . hath made of one blood all nations of men . . ." But God has also done something else. He has fixed the bounds of their habitations.

A lot of this agitation comes from evangelists of a certain type who have never gone into this situation but who are going up and down rubbing out the line between those who believe the Bible **is** the Word of God and those who believe the Bible **just contains or may contain** the Word of God. They do not get all of this "hot-air" stuff out of the Bible. It is not in the Bible. It is nothing in the world but "hot-air" glamour with a sentimental, soap-bubble, anemic kind of a religion that is not in the Word of God.

I have been in this business all these years. I know something about it. I know what the Word of God teaches. I know

what the great evangelists believed. I know how they stood through the years. We are facing serious dangers today—more serious than we can ever imagine. May God help us to see it and understand it and to be true to Him.

When you run into conflict with God's established order racially; you have trouble. You do not produce harmony. You produce destruction and trouble, and this nation is in the greatest danger it has ever been in in its history. We are facing dangers from abroad and dangers at home, and the reason is that we have got away from the Bible of our forefathers. The best Christians who ever put foot on this earth since the Apostolic days were the men and women in America back in the old days. Some of them owned slaves, and some of them did not; and some of them were slaves, and some of them were not. Back in those days they believed the Bible, and God called this nation into existence to be a witness to the world and to be true to the Word of God. Do not let these religious liberals blowing their bubbles of nothing over your head get you upset and disturbed. Let's get back to the Word of God and be sensible.

You white folks and you black folks listening to me this morning, if you are

Christians, we are one in Christ. If you are yellow or red or whoever you are, if you are Christians, we are one in Christ. We can get along together as Christians, and we had better stand together as Christians.

You preachers, listen to me. I know what is going on. We are facing dangers in America. Enemies are being made now that are dividing this country as it has never been divided in its history. We are facing the greatest dangers we have ever faced, and the religious liberals are riding in now on the crest of a wave of what seems to be popular.

If you are a Christian, you are not going to mistreat anybody. You will not mistreat a colored man or a white man or anybody else. Individually, we are one in Christ; but God has also fixed the boundaries of nations, and these lines cannot be rubbed out without having trouble. The darkest day the world has ever known will be when we have one world like they are talking about now. The line will be rubbed out, and the Antichrist will take over and sit down on the throne and rule the world for a little while; and there will be judgment and the cataclysmic curses found in the book of Revelation. We are going to face all this.

May God help us to see it and to be true and faithful to Him.

"Our heavenly Father, bless our country. We thank Thee for our ancestors. We thank Thee for the good, Christian people—white and black. We thank Thee for the ties that have bound these Christian white people and Christian colored people together through the years, and we thank Thee that white people who had a little more money helped them build their churches and stood by them and when they got sick, they helped them. No nation has ever prospered or been blessed like the colored people in the South. Help these colored Christians not to get swept away by all the propaganda that is being put out now. Help us to see this thing and to understand God's established order and to be one in Christ and to understand that God has fixed the boundaries of the nations so we would not have trouble and misunderstanding. Keep us by Thy power and use us for Thy glory, for Jesus' sake. Amen."